#### 24 of April Room 114, Building 1, South-West University

# $9^{00} - 10^{00}$ - Registration

# $10^{00} - 10^{15}$ Official Opening of the XXIII International Round Table

#### 10<sup>15</sup> – 13<sup>00</sup> Plenary Session

#### <u>1 PANEL</u> Chair Person: Iliya Nedin

**Liljana Dejanova (Sofia, Bulgaria)** The silence about the archives of Socialism

#### Petr Stehlík (Brno, Czech Republic)

Pitfall of false objectivity or what should not foreign Balkan scholars remain silent about

#### Tsvetana Georgieva (Sofia, Bulgaria)

There is "a time to whist, a time to talk": through the concept of silence in the Bulgarian culture from the beginning of 20-th century

#### Elena Krejchova, Mirna Stehlikova (Brno, Czech Republic)

Is silence golden? What the journals about minorities do not speak about

#### Tatjana Nevskaja (Stavropol, Russia)

The silence of women and the culture of "avoiding" in North Caucasus

#### 14<sup>30</sup> – 18<sup>00</sup> 2 session Chair Person: Kristina Popova

**Pavel Pilch (Brno, Czech Republic)** Silence of the partisans – silence in the Yugoslav partisan comics

**Stanislav Filipov (Blagoevgrad, Bulgaria)** The silence of archives – problems with the access to State Security archive

**Kristina Popova (Blagoevgrad, Bulgaria)** The silent end of the dream about Communism



#### Petar Vodeniccharov (Blagoevgrad, Bulgaria)

Behind the facade of the state feminism in Socialist Bulgaria: the silenced women in the newspaper "Worker's mission" 1976

#### Nurie Muratova (Blagoevgrad, Bulgaria)

State secret and the silent archive fond of GLAVLIT

#### Olga Kharlan (Berdyansk, Ukraine)

The topic of the silent hero in the literature of the totalitarian society (based on the prose of Valerian Pidmohylny)

#### Momchil Badzhakov (Sofia, Bulgaria)

The "silent majority" on the Balkans

#### 16<sup>30</sup> – 17<sup>00</sup> Coffee break

#### Nela Martinková (Brno, Czech Republic)

Elections without words

# Olga Sienicheva (Berdyansk, Ukraine)

Inner speech and silence as means of communication

#### Pavel Krychi (Brno, Czech Republic)

From the explication to the silencing or about the changes in the introduction texts of Croatian, Serb and Bosnia linguistic guides

#### 2 PANEL

#### 13<sup>30</sup> – 18<sup>00</sup> 1 session Chair Person: Elena Tacheva

**Vanya Lozanova-Stantcheva (Sofia, Bulgaria)** Philomela or the silence of women in the old ancient tragedy

#### Elena Azmanova (Blagoevgrad, Bulgaria)

The great silence: Ivan Grozev. Literature documents and secret societies in the biography of the writer

**Olga Petrovna Novyk (Berdyansk, Ukraine)** Silence as a motif of the poetry of Romanticism

#### Panajot Karagjozov (Sofia, Bulgaria)



"To bear", "to mend", "to keep silence" in the novels of Ivo Andric

Neli Metodieva (Sofia, Bulgaria)

The silence of the exile

#### 16<sup>30</sup> – 17<sup>00</sup> Coffee break

#### Marina Vladeva (Burgas, Bulgaria)

Outlines of (lapsing into) silence and utterance in the "Face" novel by Blaga Dimitrova

#### Atanaska Metodieva (Blagoevgrad, Bulgaria)

The silence of the introductions in literature works. Yevgeny Yevtushenko and the child - miracle Nika Turbina

#### Maria Chorbadzhieva (Blagoevgrad, Bulgaria)

Impossible silence or how the texts of Miroslav Krleža communicate with world

#### Petar Parashkevov (Blagoevgrad, Bulgaria)

The silence about the motivation of Stefan Verkovic and Ivan Gologanov about the authorship of the epic songs "Veda Slovena"

# 18<sup>00</sup> - Presenting new books Journal "Balkanistic Forum"

19 o'clock - Cocktail



#### 25 of April Room 114, Building 1, South-West University

#### PANEL 1

 $1 \text{ session} 9^{30} - 13^{00}$ 

#### Chair person: Petar Vodenicharov

Dragoș Bălan (Constanta, Romania)

Values of silence in Theology and Philosophy

#### Tucă Nicușor (Constanta, Romania)

Ritual between voiced and unvoiced - the value of gesture and symbol in cult

**Petko Petkov (Sofia, Bulgaria)** About silence. To the interpretation of two texts of St. Gregory of Sinai

#### Ionuț Holubeanu (Constanta, Romania)

The silence of the Christian martyrs

#### $11^{00} - 11^{30}$ Coffee break

#### Svetlana Hristova (Blagoevgrad, Bulgaria)

The silence of the stones: visual discourses on the graveyards

#### Hristo Saldzhiev (Stara Zagora, Bulgaria)

Prophecies and their interpretations - examples of pre-modern nationalism

#### Evgeniya Ivanova (Sofia, Bulgaria)

The Pomacs – a disturbed silence

#### Vencislav Bozhinov (Blagoevgrad, Bulgaria)

A silenced identity (biographical narratives of Bulgarian Turks converted to Christianity after 1912)

**Sergey Vuchkov (Blagoevgrad, Bulgaria)** The silenced in the education policy to the Muslims in the period between the World wars

#### Shaban Darakchi (Sofia, Bulgaria) Power aspects of the male and female silence in a Muslim community in Bulgaria

2 session



# 14<sup>00</sup> – 17<sup>00</sup> Chair person: Nurie Muratova

#### Yanko Hristov (Blagoevgrad, Bulgaria)

Struggles between thirteenth century Balkan states and the fate of the prisoners of war

#### Vladimir Janev (Skopje, Macedonia)

Praying and praising the Messiah in silence (the movement of Shabbatai Zvi and its influence on the Jews in Ottoman empire)

#### Iakovos Michailidis (Thessaloniki, Greece)

Ottoman period in the Greek history. Aspects of the historiography and public memory

#### Anastasiya Pashova, Mariana Piskova (Blagoevgrad, Bulgaria)

The silence about the whiteguards veterans from the Russian-Ottoman War 1877-1878 in the Communist Bulgaria

#### Olga Chernishova (Stavropol, Russia)

To the question of the Russian emigrants on the Balkans

#### Maria Trofimova (Stavropol, Russia)

Internet – the end of silence: Russian-Turkish War 1877-1878 in the Russian language Internet

#### **Biljana Ristovska-Josifovska (Skopje, Macedonia)** Voiceless testimony of everyday life in Macedonia (1905-1912)

# PANEL 2

# 1 session $9^{30} - 13^{30}$

#### Chair person: Milena Angelova

Aleksandar Atanasovski (Skopje, Macedonia) Silence of women in Byzantium between the laws and the reality

# Zhorzheta Nazarska (Sofia, Bulgaria)

(Self)imposed silence: "rewriting" the biographies of Bulgarian intellectuals after 1944

#### Tania Reytan – Marincheshka (Plovdiv, Bulgaria)

Elided issues of the Balkan manhood

#### Ljuboslava Kostova (Sofia, Bulgaria)



The women's silence and the new reproductive practices – an attempt for bio-ethical content analysis of Women Consultation

#### 11<sup>00</sup> – 11<sup>30</sup> Coffee break

#### Mariana Pramatarova (Burgas, Bulgaria)

The victims of domestic violence are discriminated in Bulgaria

#### Veselka Toncheva (Sofia, Bulgaria)

The women from Golo Bordo region, Albania: voice and muteness

#### Milena Angelova (Blagoevgrad, Bulgaria)

The silenced female story in a family archive (the case of Proevsky)

# $\begin{array}{c} 2 \ session \\ 14^{00}-17^{00} \end{array}$ Chair person: Marinela Mladenova

#### Elena Remova Stojanova (Blagoevgrad, Bulgaria)

The silenced reformer of the Serb Cyrillic

#### Hanna Vusik (Berdyansk, Ukraine)

The strategic resources of the silence in the language policy (socio-linguistic aspect)

#### Rozana Rushiti (Tirana, Albania)

Euphemism such as "special codes" and "communication bridges" between language and folk, viewed in Albanian and regional contex

#### Alla Serdiuk (Berdyansk, Ukraine)

The phraseological field of the concept МЪЛЧАНИЕ / SILENCE (comparative aspect)

#### Nadezhda Staljanova (Sofia, Bulgaria)

The political speech - between communication and silence

#### Dhimitri Bello, Anila Çepani (Tirana, Albania)

Silence in semantics of expressions and phraseologies in Albanian and Bulgarian language

#### Nadezhda Kostova (Sofia, Bulgaria)

Lexical semantics of verbs for keeping silence in Bulgarian language

#### Adelina Çerpja, Rafaela Marteta (Tirana, Albania)

Euphemisms about death - linguistic and cultural considerations in Albanian context



#### Marine Aroshidze (Batumi, Georgia)

The information of silence and the problem of its decoding

# Marinela Mladenova (Blagoevgrad, Bulgaria)

Slavic "micro languages" on the Balkans – the end of silence

#### <u>26 of April</u> Closing the conference

